

# GASOLINE ALLEY INDOOR FARMERS' MARKET

## VENDOR APPLICATION

### COMPANY AND PERSONAL INFORMATION

|                        |                    |
|------------------------|--------------------|
| Company Name: _____    | Cell Phone: _____  |
| Owners Name: _____     | Home Phone: _____  |
| Owners Name: _____     | Bus. Phone: _____  |
| Mailing Address: _____ | Email: _____       |
| City: _____            | Web Site: _____    |
| Province: _____        | Postal Code: _____ |

### MARKET SPECIFICS

**MARKET DATES:**

- This is a year-round market open 3 days a week, Friday, Saturday and Sunday 9 a.m. to 5 p.m. additional dates may be added and hours may change. You must have your booth open on these days and maintain the market hours.

**TERMS:**

- Term is 3, 5 and 10 years with option to renew, exercisable 6 months prior written notice for a further term.
- Available weekend rentals as pop-ups

**SIGNAGE AND BUILDOUT:**

- All plans and signage must be approved by the landlord and must follow the market guidelines. All vendors need to have signage as per market standards.

**ASSIGNMENT AND SUBLETTING:**

- The tenant shall not have the right to sublet or assign interest in all or part of the premises at any time.

**USE:**

- The premises shall be used for a farmer's market booth. The landlord warrants that such use shall be lawful for the premises. Vendors are responsible for their booth to have it represent the market in a favorable way.

**BOOTH OPTIONS:** Please check box

- Hand sink required supplied by Market \_\_\_\_\_ By Vendor \_\_\_\_\_
- Double sink required supplied by Market \_\_\_\_\_ By Vendor \_\_\_\_\_
- Additional  15  20  30 amp power
- Electrical Voltage and Amps per Appliance Please list, \_\_\_\_\_

- On site cooler space
- On site secured dry storage
- Booth Equipment \_\_\_\_\_ Freezers, Coolers, Appliances \_\_\_\_\_
- Corner booth
- Preferred booth depth \_\_\_\_\_, width \_\_\_\_\_
- Kitchen

**ANY OTHER SPECIAL NEEDS LIST BELOW:**

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**PRODUCT DESCRIPTION**

Check all categories that apply: (Could indicate in here that your market adheres to the 80/20 rule and what that means.)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Garden Produce              | <input type="checkbox"/> Preserves, Condiments, Dips, Sauces | <input type="checkbox"/> Jewellery                        |
| <input type="checkbox"/> Greenhouse Produce          | <input type="checkbox"/> Candy                               | <input type="checkbox"/> Cosmetics/Personal Beauty        |
| <input type="checkbox"/> Meat/Fish/Poultry           | <input type="checkbox"/> Other food products                 | <input type="checkbox"/> Pet crafts                       |
| <input type="checkbox"/> Dairy                       | <input type="checkbox"/> Pet Food                            | <input type="checkbox"/> Artwork                          |
| <input type="checkbox"/> Other agricultural products | <input type="checkbox"/> Knitting/Sewing                     | <input type="checkbox"/> Other craft and artisan products |
| <input type="checkbox"/> Baking                      | <input type="checkbox"/> Wood crafts                         |   |

Commercial products (please explain) \_\_\_\_\_

Commercial products include commercially available products as well as products that come from out-of-province, even if the seller is also the grower.

Provide a detailed description of all the items you intend to sell at the market. Products not listed on this form will not be allowed at the market. (Use a separate sheet if needed)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Where is your product available? List other Markets, consignments, retail, wholesale, etc.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**BOOTH RATES**

Booths vary in size, price per booth is based on square footage (sq ft.) per month plus GST.

Booth rates are \$9.95 per sq ft.

Kitchens are \$12.50 per sq ft.

Cool and dry storage are \$6.95 per sq ft.

Deposit will be required upon successful selection of application equal to first and last month booth rental.

**DECLARATION**

By my signature, I declare the information on this form to be complete and accurate. I agree to pay the rates as set out in this document. I understand that not all applicants are granted space at the Farmers' Market and that it is the right and responsibility of the Farmers' Market to decide allocation of space. If accepted, this forms a binding agreement. I understand that should my application be accepted; approval will be subject to an interview and product review.

**Notice of Collection:** The personal information collected on this form will be used to manage the farmers' market and will only be shared with those individuals responsible for managing and sponsoring the market as well as with the Farmers' Market Specialist with Alberta Agriculture and Rural Development. If you have any questions about the collection and use of your information, please contact this **NUMBER 587-377-4601 or info@gasolinealleymarket.ca**

**I AGREE TO PAY THE RATES AS STATED AND THE DEPOSIT WHEN DUE.**

Signature of Applicant: \_\_\_\_\_ Application Date: \_\_\_\_\_

**FOR OFFICE USE ONLY**

Date Application Received: \_\_\_\_\_ Date Approved/Denied: \_\_\_\_\_

Reason for Denial: \_\_\_\_\_